

W.No.13

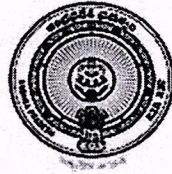
AMARAVATI, THURSDAY, MARCH 28, 2024

G.4213

**PART I - NOTIFICATIONS BY GOVERNMENT, HEADS OF DEPARTMENTS
AND OTHER OFFICERS**

--X--

NOTIFICATIONS BY GOVERNMENT



**GOVERNMENT OF ANDHRA PRADESH
ABSTRACT**

Agriculture & Cooperation Department - Extension of the term of the existing Non-Official Person-In-Charge Committee of Pragathi Farmers Producers Cooperative Society Ltd., F.No.01/2023, Gonegandla (Village & Mandal), Kurnool District for a further period of six (6) months i.e. from 07-02-2024 to 06-08-2024 under Section 32(7)(a)(i) of the A.P. Cooperative Societies Act, 1964 - Orders - Issued.

AGRICULTURE & COOPERATION (COOP-I) DEPARTMENT

G.O.Rt.No:277.

Dated:15-03-2024.

Read the following:

- 1.G.O.Rt.No.44, Agri. & Coop. (Coop-I) Department, dt:17-01-2024.
- 2.From the CC & RCS, AP, Guntur, Letter No.AGC06-23/27/2023-RKVY SEC-CCRCS, dt:06-03-2024.

ORDER:

In the circumstances reported by the Commissioner for Cooperation & Registrar of Cooperative Societies, A.P., Guntur in the letter second read above, Government after careful examination of the matter, hereby extend the term of the existing Non-Official Person-In-Charge Committee of Pragathi Farmers Producers Cooperative Society Ltd., F.No.01/2023, Gonegandla (Village &

Mandal), Kurnool District for a further period of six (6) months i.e. from 07-02-2024 to 06-08-2024 or till the elections are conducted and elected Managing Committee assumes charge or until further orders, whichever is earlier under Section 32 (7)(a)(i) of the A.P. Cooperative Societies Act, 1964.

2. The Commissioner for Cooperation & Registrar of Cooperative Societies, A.P., Guntur shall take further necessary action in the matter accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

BABU A.,
SECRETARY TO GOVERNMENT

To
The Commissioner for Cooperation &
Registrar of Cooperative Societies, A.P., Guntur.

Copy to:

The District Cooperative Officer, Kurnool.

P.S. to Hon'ble Minister for Agriculture & Cooperation.

P.S. to Secretary to Govt. (Agri. Mktg. & Coop.), Agri. & Coop. Dept.

Sf/Sc.

// FORWARDED :: BY ORDER //


SECTION OFFICER